

Roger Masuda – General Counsel  
Walter Sadler – NSJWCD Consultant  
Jennifer Spaletta – Special Water Counsel  
Shasta Burns, Deputy Secretary

**BOARD OF DIRECTORS**  
President – Joe Valente  
Vice President – Tom Flinn  
Secretary – David Simpson  
Treasurer – Hugh Scanlon  
Marden Wilber

**NORTH SAN JOAQUIN WATER CONSERVATION DISTRICT  
NOTICE OF MEETING AND AGENDA  
ADJOURNED REGULAR MEETING OF THE BOARD OF DIRECTORS**

**Monday, September 28, 2015  
2:00 p.m.**

**Lodi Library Community Room**  
(This facility is handicap accessible)  
**201 West Locust Street, Lodi CA**

The agenda and all noted documentation may be viewed and downloaded at [www.nsjgroundwater.org](http://www.nsjgroundwater.org). Requests to receive the agenda and documentation by e-mail may be submitted in writing to the Secretary of the Board. The NSJWCD printed agendas are posted at the District's location of business at: 318 E. Kettleman Lane, Lodi. The District's mailing address is: PO Box E, Victor CA 95253.

**NOTICE:** Members of the public may address the Board of Directors concerning any agenda item during the Board's consideration of that item. The public may address non-agenda items at the end of the regular meeting. No action will be taken on those items; however, the Board may agendize items for future consideration.

- 1. Call Regular Meeting to Order/Roll Call**
- 2. Correspondence/Announcements**
- 3. Action Items**

Any and all of the following agenda items are subject to action being taken by the Board of Directors by motion, resolution, or ordinance.

**Matters Too Late for the Agenda:** Action items may be added to the agenda upon determination by a majority vote of the Board that an emergency exists, as defined by state law, or by a 2/3 vote of the Board that (1) there is a need to take immediate action; and (2) that the need for action came to the District's attention after the agenda was posted.

- A. Approval of the Minutes of the Regular Meeting on July 27, 2015  
(Documentation attached - # 2)**
- B. Discussion and Possible Action to Receive and File NSJWC District  
Monthly Financial Reports (Documentation attached - #3)**

**C. Tracy Lake Recharge Project**

1. Discussion and Possible Action to Receive and File **Tracy Lake Current Financial Reports (*Documentation attached - # 4*)**

- D. Discussion and Possible Action to Execute an Agreement with Ric Windmiller, Consulting Archaeologist for Section 106 consultation as required for the Clean Water Act, Section 404 Permit**

- E. Discussion and Possible action regarding the recent GBA meeting (*Documentation attached # 5*)**

- F. Update on the Sustainable Groundwater Management Act and the Groundwater Adjudication Bills**

- G. Update on the DREAM Demonstration Groundwater Banking Project**

- H. *\*\*New Office Location 498 E. Kettleman Lane, Lodi\*\****

- I. Consider Authorizing One or More Directors to Attend the Association of California Water Agencies' 2015 Regulatory Summit focusing on the Sustainable Groundwater Management Act on October 14, 2015, at the Doubletree by Hilton Hotel in Ontario, CA, and to pay or reimburse any registration fees and reasonable travel, hotel, and meal costs.**

**5. Discussion Items**

**6. Director and Staff Reports**

- A. President's Report
- B. General Counsel Masuda
- C. Consultant Walt Sadler
- D. Committee Reports
- E. Other

**7. Public Comment on Items Not on the Agenda**

Interested persons in the audience are welcome to introduce any topic within the jurisdiction of the NSJWCD Board. The time allowed for each speaker for comments made by the public is limited to 3 minutes. Matters presented under

this agenda item may be discussed, but no action can be taken by the Board at this meeting except as follows:

- Briefly respond to statements made or questions raised.
- Ask a question for clarification.
- Provide a reference to staff or other resources for factual information.
- Request staff to report back at a subsequent meeting.
- An individual Board member or the Board itself may have the matter placed on a future agenda.

#### **8. Closed Session**

**Reporting of Reportable Action Taken** – all reportable actions taken in closed session will be announced in open session following the closed session, and will be duly noted in the official minutes of the meeting.

#### **9. Motion to Adjourn**

<b>Next Regular Meeting of the Board: Monday, October 26, 2015 at 2:00 p.m.</b>
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