

**STAFF**

Jennifer Spaletta - General Counsel  
Roger Masuda - Special Counsel  
Shasta Burns - Deputy Secretary  
John Podesta - District Manager/Engineer

**BOARD OF DIRECTORS**

President - Joe Valente  
Vice President - Tom Flinn  
Secretary - David Simpson  
Treasurer - Charles Starr III  
Director - Marden Wilber

**NORTH SAN JOAQUIN WATER CONSERVATION DISTRICT  
NOTICE OF MEETING AND PUBLIC HEARING AND AGENDA FOR  
REGULAR MEETING OF THE BOARD OF DIRECTORS**

**Monday August 27, 2018  
2:00 p.m.**

**Lodi Library Community Room**  
(This facility is handicap accessible)  
**201 West Locust Street, Lodi CA**

The agenda and all noted documentation may be viewed and downloaded at [www.nsjgroundwater.org](http://www.nsjgroundwater.org) . Requests to receive the agenda and documentation by e-mail may be submitted in writing to the Secretary of the Board. The NSJWCD printed agendas are posted at the District's location of business at: 498 E. Kettleman Lane, Lodi. The District's mailing address is: PO Box E, Victor CA 95253.

**NOTICE:** Members of the public may address the Board of Directors concerning any agenda item during the Board's consideration of that item. The public may address non-agenda items at the end of the regular meeting. No action will be taken on those items; however, the Board may agendize items for future consideration.

- 1. Call to Order - Roll Call - Acceptance of Agenda**
- 2. Correspondence/Announcements**
- 3. Action Items**

Any and all of **the following agenda items are subject to action** being taken by the Board of Directors by motion, resolution or ordinance.

**Action items may be added to the agenda** upon determination by a majority vote of the Board that an emergency exists, as defined by state law, or by a 2/3 vote of the Board that (1) there is a need to take immediate action; and (2) that the need for action came to the District's attention after the agenda was posted.

- A.** Approval of the Minutes of the Regular Meeting on July 30, 2018 (*attachment 2*)
- B.** Receive and File NSJWCD Monthly Financial Reports and Pre-approve monthly bill payments. (*attachments 3*)
- C.** Budget Review and Adjustments
- D.** Receive and File Tracy Lake Improvement District Current Financial Reports. (*attachments 4, 5, 6*)
- E.** Water Supply Conditions Report - Direct staff based on current status (*attachment 7*)

1. Discuss Operations Schedule
- F. SGMA/JPA Update**
  1. Discuss determination of thresholds of significance for groundwater levels
  2. Presentation by Woodard & Curran (consultants preparing Groundwater Sustainability Plan)
- G. Tracy Lake Improvement District**
  1. Update on operations
  2. Review/Approve 2018 Budget for TLID O&M
  3. **Resolution 2018-13** – Levying and Apportioning 2018 Operation and Maintenance Assessment for TLID
  4. Review and approve payment of bills
- H. South System**
  1. Pump Station – review status
  2. Discussion of South System Surface Water Users Improvement District Petition for Formation
  3. DWR/SWEEP Grant Status
- I. Cal-Fed/Woodbridge System**
  - a. Costa recharge project
- J. North System**
- K. Dream Project**
  1. Status update on facilities/operations
  2. Monitoring Committee
- L. Discuss General Manager/Engineering/Labor Services for the District, Rates for Services and proposals from Provost & Pritchard**
- M. Update on Gallo - Proposed Winery Project**
- N. Updated on Water Quality Control Plan – Final SED for Lower San Joaquin River and Framework for Sacramento River, Delta and Tributaries**
- 4. Director and Staff Reports**
  - A. President’s Report**
  - B. General Counsel Spaletta**
  - C. District Manager/Engineer**
  - D. Committee Reports**
  - E. Other**
- 5. Public Comment on Items Not on the Agenda**

Interested persons in the audience are welcome to introduce any topic within the jurisdiction of the NSJWCD Board. The time allowed for each speaker for comments made by the public is limited to 3 minutes. Matters presented under this agenda item may be discussed, but no action can be taken by the Board at this meeting except as follows:

- Briefly respond to statements made or questions raised.
- Ask a question for clarification.
- Provide a reference to staff or other resources for factual information.
- Request staff to report back at a subsequent meeting.
- An individual Board member or the Board itself may have the matter placed on a future agenda.

#### **6. Closed Session - 2 items**

Closed Session pursuant to Section 54956.9(b)

CONFERENCE WITH LEGAL COUNSEL - SIGNIFICANT EXPOSURE TO LITIGATION – One Case

Closed Session pursuant to Section 54956.9(b)

CONFERENCE WITH LEGAL COUNSEL – *Woodbridge Irrigation District v. East Bay Municipal Utility District*, Case No. Case No. 34-2018-00232142-CU-CO-GDS

#### **Return to Open Session**

All reportable actions taken in closed session will be announced in open session following the closed session and will be duly noted in the official minutes of the meeting.

#### **7. Motion to Adjourn**

<b>The Next Regular Meeting of the Board: Monday, September 24, 2018 at 2:00 p.m.</b>
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